

The premier, traditional fall squash tournament of Portland, the Oregon Squash Championship, emphasizes affordable, friendly competition, with sizeable draws at any level or age. Friday pizza, an informal get-together at the MAC Sports Pub Saturday night, and subs on Sunday combined with beer and gatorade provide excellent value for all participants.

The host club is the renowned Multnomah Athletic Club.

The U.S. Squash-sanctioned Junior Tournament is held concurrent with the Adult Singles competition, providing more fun for all. MAC squash Pro Khalid Mir welcomes juniors of all levels to compete. Some billeting is available. Call Mir at 503-517-7585.

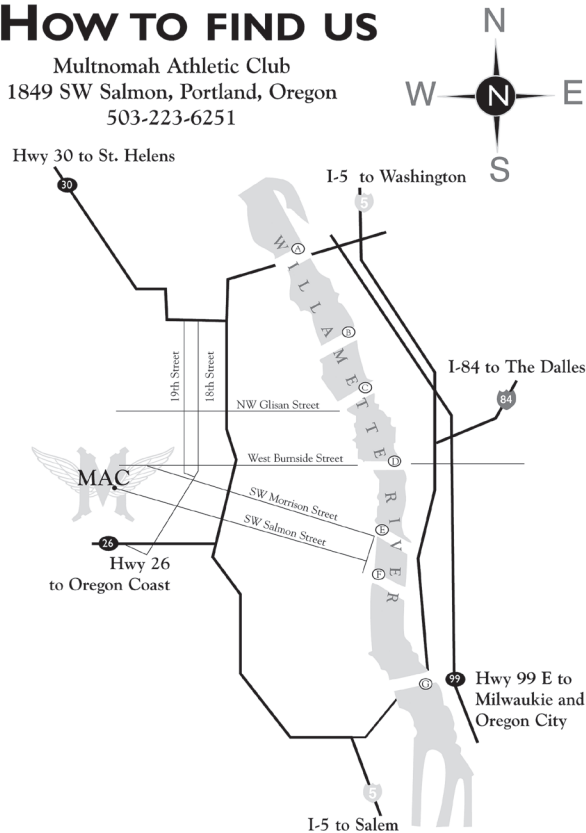
Many thanks to our loyal sponsors:



Hot Lips Pizza
MacTarnahan's Brewing Company
Black Knight

HOW TO FIND US

Multnomah Athletic Club
1849 SW Salmon, Portland, Oregon
503-223-6251



Multnomah Athletic Club

proudly presents

Oregon Singles Squash Championship

Oregon Singles Squash Junior Championship

Thursday, Nov. 13 through
Sunday, Nov. 16, 2008

Join this fun tradition.



Multnomah Athletic Club

Tournament Information

DATES Thursday, Nov. 13 through
Sunday, Nov. 16, 2008

PLACE Multnomah Athletic Club
1849 SW Salmon Street
Portland, OR 97205
Mailing address: P.O. Box 390
Portland, OR 97207
Fax: 503-525-8985

ENTRY DEADLINE Saturday, Nov. 8
\$40 adult U.S. Squash member

ENTRY FEES \$35 junior U.S. Squash member
(Non-U.S. Squash members add \$15
for sanctioned divisions)

Checks payable in U.S. funds only to:
Multnomah Athletic Club

GREAT HOSPITALITY Tournament T-shirt, wonderful food
and refreshments throughout the weekend.

RULES International rules of squash apply.
Check-in time is 15 minutes prior to match. Protective
eyewear and non-marking shoes are mandatory. Adult
divisions: Losers are required to referee the following match.
Junior divisions: Winners and losers are required to referee
the following match.

SQUASH BALL Dunlop XX Yellow Dot

MORE INFO Local play begins at 5 p.m. on Thursday,
Nov. 13. **All** players must be available for
play at 5 p.m. on Friday, Nov 14.

- Anders Giltvedt 503-598-3250
- Peter Schulman 415-676-8657

**All DRAW AND STARTING TIMES WILL BE
E-MAILED OUT ON WEDNESDAY, NOV. 12**
(Provide an e-mail address on entry form to be notified.)
Also, check the U.S. Squash website for start times.)
LWilson@themac.com

SUGGESTED ACCOMMODATIONS
Park Lane Suite 503-226-6288

Oregon Singles Squash Junior Championship Entry Form

Name _____
Address _____
City _____ State _____ Zip _____
Phone _____
E-mail address _____
(Important for draw and future event notification)
Birthdate _____
Club affiliation _____

U.S. Squash-SANCTIONED DIVISIONS:
(circle one)

BU-11	GU-11
BU-13	GU-13
BU-15	GU-15
BU-17	GU-17
BU-19	GU-19

Divisions may be combined if necessary.

U.S. Squash No. _____ (required if member)
**Tournament fee: U.S. Squash members \$35 (includes
\$10 for U.S. Squash junior endowment fund); add \$15
for second draw. (Non-members add \$15 for sanctioned
draws.)**

Total enclosed: \$ _____

I, hereby for myself, my heirs, executors, and administrators, waive and
release any and all rights and claims for damages I may have against
Multnomah Athletic Club, U.S. Squash, the tournament directors, and any
facility used for this tournament, or their respective agents, for any and all
injuries which may be suffered by me in connection with my
competition in said tournament.

Signature Date

Parent or legal guardian's signature Date

Oregon Singles Squash Championship Entry Form

Name _____
Address _____
City _____ State _____ Zip _____
Phone _____
E-mail address _____
(Important for draw and future event notification)
Birthdate _____
Club affiliation _____

U.S. Squash-SANCTIONED DIVISIONS:
(circle one)

Men's 5.0 (A)	Women's 5.0 (A)
Men's 4.0 (B)	Women's 4.0 (B)
Men's 3.0 (C)	Women's 3.0 (C)
Men's 2.0 (D)*	Women's Novice*
Men's Novice*	
Men's 40-plus	
Men's 50-plus	
Men's 60-plus	

Divisions may be combined if necessary.
*Not U.S. Squash-sanctioned

U.S. Squash No. _____ (required if member)
**Tournament fee: U.S. Squash members \$40
(Non-members add \$15 for sanctioned draws)**

Total enclosed: \$ _____

I, hereby for myself, my heirs, executors, and administrators, waive and
release any and all rights and claims for damages I may have against Multno-
mah Athletic Club, U.S. Squash, the tournament directors, and any facility
used for this tournament, or their respective agents, for any and all injuries
which may be suffered by me in connection with my
competition in said tournament.

Signature Date